

# 25<sup>th</sup> ANNUAL NATIONAL DR. MARTIN LUTHER KING, JR. DRUM MAJOR FOR JUSTICE PARADE

## VENDOR REGISTRATION FORM

*Registration Deadline is Saturday, January 16, 2010*

The registration fee provides for:

- ◆ Vendor Space (i.e. 10' x 10'; 20' x 20', etc)
- ◆ Vendor Permit
- ◆ Occupational License for **THIS EVENT ONLY**

**PAYMENT IN FULL MUST ACCOMPANY REGISTRATION. PAYMENT ACCEPTED IN CASH OR MONEY ORDER ONLY – PAYABLE TO: Ariel Business Group**

### EVENT SCHEDULE

- ◆ Check-in/Set-up Monday, January 18<sup>th</sup> @ 6:00 - 9:00 AM
- ◆ Parade Begins Monday, January 18<sup>th</sup> @ 11:00 AM
- ◆ Breakdown/Cleanup Monday, January 18<sup>th</sup> @ 3:00 - 5:00 PM

**(PLEASE PRINT LEGIBLY)**

Organization/Company \_\_\_\_\_  
 Name of Contact Person \_\_\_\_\_  
 Mailing Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Daytime Telephone (including area code) \_\_\_\_\_  
 Email \_\_\_\_\_  
 Product or Service \_\_\_\_\_

### CATEGORY (check all that apply)

- \_\_\_\_\_ Food Vendor (Alcohol prohibited)  
 \_\_\_\_\_ Artist/Craft person  
 \_\_\_\_\_ Commercial Exhibitor  
 \_\_\_\_\_ Novelty Items  
 \_\_\_\_\_ Other (please specify) \_\_\_\_\_

Cost range of items to be sold/displayed \_\_\_\_\_

### **PLEASE RESERVE THE FOLLOWING:**

<u>Qty</u>	<u>Description</u>	
_____	Vendor Space under 10' = \$150 / (Walking)	\$ _____
_____	Vendor Spaces 10' x 10' = \$200	\$ _____
_____	Vendor Spaces 15' x 15' = \$250	\$ _____
_____	Vendor Spaces 20' x 20' = \$350	\$ _____
_____	Walking Vendors Flat Fee = \$150	\$ _____
<b>TOTAL</b>		\$ _____

Vendor Location \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

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**Credit Card Type:** MC - Visa - Amex **Card No.:** \_\_\_\_\_  
 (please circle) **Expiration Date:** \_\_\_\_\_  
**Name on Card:** \_\_\_\_\_  
**Billing Address:** \_\_\_\_\_